Permit #F00058353

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00058353 **Type of Permit:** FILMING **Release Date:** 11/14/2012

Production Company	SMITH AND JONES FILMS INC
Insured Company Name	SMITH AND JONES FILMS INC
Contact Phone No. 1	310-450-9975
Contact Phone No. 2	
Fax	
Address	4123 LANKERSHIM BLVD NORTH HOLLYWOOD, California 91602
Production Title	WHEAT THINS
Type of Production	Commercial - Standard

Producer	MEGAN MOORE
Director	ULF JOHANNSON
1st AD	NA NA
Production Manager	GUS KOUSOULAS
FilmL.A. Coordinator	JDP - Jason Del Paine
Location Manager	NICK MORLEY
Primary Phone	Mobile - 213-716-4298
Secondary Phone	Office - 310-948-5751
Location Assistant	NA NA
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Posting 600	$138.00
Posting 900	$207.00
Posting 1200	$276.00
Notification Charge	$310.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE SAFETY OFFICER	$1,984.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $3,625.00

Number of Locations 2

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Summary Information — Location

Permit Number F00058353
Production Company SMITH AND JONES FILMS INC
Insured Company SMITH AND JONES FILMS INC
Production Title WHEAT THINS

Location Manager NICK MORLEY
Primary Phone Mobile - 213-716-4298
Secondary Phone Office - 310-948-5751

This location has been CANCELED

Location Address 306 Loma Dr, Los Angeles, CA, 90017

Location Type Apartment Building

Prep Dates 11/14/2012 - 11/14/2012 07:00 - 19:00 1 day

Film Dates 11/15/2012 - 11/15/2012 05:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions
All Vehicles must be parked legally.
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	50
Cube Trucks	8
Generator	1
Motor Homes	1
Vans	3

Personnel on Location

Type	Quantity
Cast	6
Crew	50
LA City UFSO assigned	1

Filming Activities Equipment on property; Interior Dialogue; CANCEL LOCATION;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Filming Location

Posting "No Parking" signs E/S LOMA DR. - 3RD. ST. - 4TH. ST.

Approximate Footage 601 - 900 **Log Number** 46070

Date(s) 11/14/2012 to 11/14/2012 **Time(s)** 00:00 to 00:00

Posting "No Parking" signs B/S LOMA DR. - 3RD. ST. - 4TH. ST.
S/S 3RD. ST. - LOMA DR. - COLUMBIA AVE.

Approximate Footage 901 - 1200 **Log Number** 46071

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Summary Information — Location

Permit Number	F00058353	**Location Manager**	NICK MORLEY
Production Company	SMITH AND JONES FILMS INC	Primary Phone	Mobile - 213-716-4298
Insured Company	SMITH AND JONES FILMS INC	Secondary Phone	Office - 310-948-5751
Production Title	WHEAT THINS		

Date(s) 11/15/2012 to 11/15/2012 **Time(s)** 00:00 to 00:00

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Summary Information — Location

Permit Number	F00058353	**Location Manager**	NICK MORLEY
Production Company	SMITH AND JONES FILMS INC	Primary Phone	Mobile - 213-716-4298
Insured Company	SMITH AND JONES FILMS INC	Secondary Phone	Office - 310-948-5751
Production Title	WHEAT THINS		

Location Address 1200 N State St, Los Angeles, CA, 90033

Location Type Hospital

Location Description LOS ANGELES COUNTY USC MEDICAL CENTER

Prep Dates 11/14/2012 - 11/14/2012 06:00 - 20:00 1 day

Film Dates 11/15/2012 - 11/15/2012 05:00 - 00:00 1 day

Strike Dates 11/16/2012 - 11/16/2012 07:00 - 13:00

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 58353, wheat thins.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	50
Cube Trucks	8
Generator	1
Motor Homes	1
Vans	3

Personnel on Location

Type	Quantity
Cast	6
Crew	50
LA City UFSO assigned	1

Filming Activities Equipment on property; Interior Dialogue; interior dialogue 5th. floor;

Jurisdiction **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT — Mark Buck
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Jazmyn Davis

Coordinator Note UFSO REQUIRED PER INSP DE LA VEGA:
11/15, 0700-1900

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs W/S BIGGY ST. - ZONAL AVE. - NORTH 500'

Approximate Footage 301 - 600 **Log Number** 46090

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Summary Information — Location

Permit Number	F00058353	**Location Manager**	NICK MORLEY
Production Company	SMITH AND JONES FILMS INC	Primary Phone	Mobile - 213-716-4298
Insured Company	SMITH AND JONES FILMS INC	Secondary Phone	Office - 310-948-5751
Production Title	WHEAT THINS		

Date(s) 11/15/2012 to 11/15/2012 **Time(s)** 06:00 to 22:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

Permit #F00058353

I certify that I am a representative of SMITH & JONES FILMS, INC. **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 29 OCTOBER 2010

SMITH & JONES FILMS, INC.
Name of Principal

By: Gus Kousoulas
Digitally signed by Gus Kousoulas
DN: cn=Gus Kousoulas, c=US, email=guskousoulas@mac.com
Date: 2010.10.29 09:15:23 -07'00'
Representative's Signature

GUS KOUSOULAS
Print Representative's Name

PRODUCTION SUPERVISOR
Representative's title

4123 LANKERSHIM BOULEVARD

NORTH HOLLYWOOD, CA 91602
Principal's Address

310-948-5751
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT